

CURRICULUM VITAE: PROF. DR. ANDREAS TRAMPOTA

Education and Academic Degrees

- 1983-1985 Undergraduate studies in Catholic Theology in Freiburg im Br.
1985 Preliminary Diploma in Catholic Theology (including Greek and Hebrew)
- 1985-1986 Studies in both Catholic Theology and Philosophy in Munich
1986 Joined the Jesuits
1986-1988 Noviciate in Nuremberg
- Traineeships in different fields: (1) as a male nurse in a hospital, (2) as an unskilled worker in an industrial company, (3) as a pastoral worker in a parish (youth ministry, pastoral work with sick people in a hospital and with prison inmates; religious instruction at school)
 - Studies in Spirituality, Church History and Theology of Religious Life.
- 1988-1990 Undergraduate studies in Philosophy at the Munich School of Philosophy
- 1990 Bachelor of Arts (B.A.)
- 1990-1992 Graduate studies in Philosophy at the Munich School of Philosophy
- Major Subject: Contemporary Philosophy
 - Subsidiary Subjects: Anthropological Psychology, Logic und Questions concerning the Foundations of Mathematics, General Philosophy
 - Title of the master thesis in the area “Philosophy of Mind”:
“Davidsons Anomalous Monism: A Nonreductive Monism?”
 - Supervisor: Prof. Dr. Dr. Friedo Ricken
- 1992 Master of Arts (M.A.)
- 1992-1993 Pastoral year in a parish in St. Blasien in the Black Forest: pastoral work, religious instruction, youth ministry ...
- 1993-1996 Graduate studies in Theology at the University of London (Heythrop College) in England
- Major Subject: Christian Ethics/Moral Theology (Courses: Methods in Ethics, Medical Ethics, Social Justice, Sexual and Interpersonal Ethics)
 - Title of the master thesis in the area “Methods in Ethics”:
“Moral Decisions and Moral Principles in Aristotle”
 - Supervisors: Dr. Bernard Hoose, Dr. Gerard J. Hughes
- 1996 Ordination to the Diaconate in Wimbledon, England
- 1996 Ordination to the Priesthood in St. Michael’s in Munich
- 1996-2002 Doctoral Studies in Philosophy at the Faculty of Philosophy and History of the Eberhard-Karls-University in Tübingen
- Title of the Dissertation (translated into English):
“Autonomous Reason or Moral Vision? Immanuel Kant and Iris Murdoch on the Epistemic Foundation of Ethics”
 - Supervisor: Prof. Dr. Reiner Wimmer
- 2002 Doctorate in Philosophy
- 2003-2014 Lecturer in Ethics and the History of Philosophy at Munich School of Philosophy
- 2007 Visiting Scholar at the Department of Philosophy of Fordham University in New York (March to September)
- 2010-2014 Habilitation at the Faculty of Humanities and Cultural Studies of the Otto-Friedrich-University in Bamberg. Title of the professorial dissertation (translated into English): “Virtue as Freedom. Kant’s Notion of Virtue as *habitus libertatis*”

- 2014 Visiting Scholar at the Department of Philosophy of the University of California in Los Angeles (UCLA) (April to September)
- 2015 Professor of Ethics at the Munich School of Philosophy

Scholarly Publications

Monograph

Autonome Vernunft oder moralische Sehkraft? Das epistemische Fundament der Ethik bei Immanuel Kant und Iris Murdoch, Stuttgart: Kohlhammer 2003. (Münchener philosophische Studien, Band 21, ISBN: 3-17-017816-4).

- **Reviewed in:** *Theologie und Philosophie* 79.3 (2004), pp. 420-423 (Axel Bohmeyer).
- **Reviewed in:** *Studia Moralia* 43.2 (2005), pp. 630-632 (Martin McKeever).

Commentary

Andreas Trampota & Oliver Sensen & Jens Timmermann (eds.): *Kant's "Tugendlehre". A Comprehensive Commentary*, Berlin/New York: De Gruyter 2013.

Articles

- Die Medizinethik: ein Sonderfall der Ethik? In: *Zeitschrift für medizinische Ethik* 63.2/2017, S. 95-207.
- Gerechtigkeit und Barmherzigkeit. In: *Rundbogen* 37/2015-16, S. 58f.
- Freundschaft als Refugium der Humanität. Kant über Vertraulichkeit und Offenherzigkeit in einer misstrauischen und unaufrichtigen Welt. In: Simon Bunke & Katerina Mihaylova (Hg.), *Im Gewand der Tugend: Grenzfiguren der Aufrichtigkeit*, Würzburg: Königshausen & Neumann 2016. S. 135-159.
- Virtue, Perception and Reality. Virtue Ethics between Cultural Sensitivity and Relativism. In: Idris Nassery & Jochen Schmidt (Hg.), *Moralische Vortrefflichkeit in der pluralen Gesellschaft. Tugendethik aus philosophischer, christlicher und muslimischer Perspektive*, Paderborn: Schöningh 2016, S. 133-150.
- Das Verhältnis von Werten und Normen im interkulturellen ethischen Diskurs. In: Michael Reder et. al. (Hg.), *Was hält Gesellschaften zusammen? Der gefährdete Umgang mit Pluralität*, Stuttgart: Kohlhammer 2013, S. 113-125. (Reihe: Globale Solidarität - Schritte zu einer neuen Weltkultur)
- „The Concept and Necessity of an End in Ethics“, in: Andreas Trampota & Oliver Sensen & Jens Timmermann (eds.), *Kant's Doctrine of Virtue. A Comprehensive Commentary*, Berlin/New York: De Gruyter 2013, pp. 139-157.
- „Vernunft allein bewegt nichts. Hume, Kant und die Externalismus-Internalismus-Debatte“, in: Godehard Brüntrup & Maria Schwartz (eds.), *Warum wir handeln – Philosophie der Motivation*, Stuttgart: Kohlhammer 2012, pp. 41-59.
- „Tugend als Wahrnehmungspotenzial. Der Begriff der ethischen Wahrnehmung in tugendethischen Konzeptionen“, in: Elisabeth Heinrich & Dieter Schönecker (eds.), *Das Gute, Schöne und Heilige wahrnehmen - epistemologischer Realismus und Anti-Realismus in der gegenwärtigen*

Ethik, Ästhetik und Religionsphilosophie, Paderborn: Mentis 2011, pp. 303-321.

- „Autonome Vernunft mit moralischer Sehkraft. Die Komplementarität von Allgemeinem und Besonderem bei Immanuel Kant“, in: Franz-Josef Bormann/Christian Schröer (eds.), *Abwägende Vernunft. Praktische Rationalität in historischer, systematischer und religionsphilosophischer Perspektive*, Berlin/New York: Walter de Gruyter 2004, pp. 203-219.
- „Wahrheit ohne Tugend? oder: Setzt eine adäquate Wahrnehmung der Wirklichkeit Tugend voraus?“, in: *Zur Debatte* 33.7 (2003), pp. 38-39.

Articles in Lexica

- Articles: (1) Charakter, (2) Christentum, (3) Glaube, (4) Theodizee, (5) Gott, (6) Höchstes Gut, (7) gut/das Gute, (8) das Böse, in: Larissa Berger & Elke Elisabeth Schmidt (Hg.), *Kleines Kant-Lexikon*, Paderborn: Wilhelm Fink, in preparation.
- Articles: (1) Freundschaft, (2) Grausamkeit, (3) Not, (4) Feind, (5) Gefälligkeit, (6) Held, (7) Heldentat, (8) Höflichkeit, (9) Hohn, (10) Galanterie, (11) Komplimente, (12) Pünktlichkeit, (13) Mikrologie, (14) Ruhm, (15) Schande, (16) Sorgfalt, (17) Vortrefflichkeit, (18) Verleumdung, (19) Freude, (20) Furcht, (21) Eifersucht, (22) Genugtuung, (23) Geringschätzung, (24) Gleichgültigkeit, (25) Gleichmütigkeit, (26) Gram, (27) Haß, (28) Hochachtung, (29) Hochmut, (30) Horror, (31) Laune, (32) Lebhaftigkeit, (33) Leichtsinn, (34) Schrecken, (35) Schwäche, (36) Sehnsucht. In: *Kant-Lexikon*, ed. by Georg Mohr & Jürgen Stolzenberg & Marcus Willaschek (in cooperation with Eckart Förster, Heiner Klemme, Bernd Ludwig, Peter McLaughlin, Eric Watkins), Berlin/New York: De Gruyter 2015.
- Articles: (1) Begehren, (2) Einstellung, (3) Entscheidung, (4) Gewohnheit, (5) Intentional, (6) Intentionalität, (7) Motiv, (8) Norm, (9) Regel, (10) Tugend. In: Walter Brugger & Harald Schöndorf (eds.), *Philosophisches Wörterbuch*, Freiburg i. Br.: Karl Alber 2010.

Interview

- „Wie viel Privatsphäre wollen wir eigentlich?“ Georg Starke und Andreas Trampota im Gespräch mit der britischen Philosophin Onora O’Neill, in: *Information Philosophie*, in: *Information Philosophie* 2014.4, pp. 30-38.

Book Reviews

- Georg Römpf: *Kants Kritik der reinen Freiheit. Eine Erörterung der ‚Metaphysik der Sitten‘*, Berlin: Duncker & Humblot 2006. In: *Zeitschrift für Internationale Freimaurerforschung* 19 (2008), pp. 101-102.
- Klaus Steigleder: *Kants Moralphilosophie. Die Selbstbezüglichkeit reiner praktischer Vernunft*, Stuttgart/Weimar: J. B. Metzler 2002. In: *Theologie und Philosophie* 78.1 (2003), pp. 110-112.
- Edmund Runggaldier: *Was sind Handlungen? Eine philosophische Auseinandersetzung mit dem Naturalismus*, Stuttgart: Kohlhammer 1996. In: *Theologie und Philosophie* 74.3 (1999), pp. 460-463.
- Godehard Brüntrup: *Das Leib-Seele-Problem. Eine Einführung*, Stuttgart: Kohlhammer 1996. In: *Stimmen der Zeit* 217.10 (1999), pp. 716-717.

- Warren Quinn: *Morality and Action*. Cambridge: Cambridge University Press 1993, in: *Theologie und Philosophie* 70.3 (1995), pp. 172-174.
- David Heyd: *Genethics. Moral Issues in the Creation of People*, Berkeley: University of California Press 1992. In: *Theologie und Philosophie* 70.1 (1995), pp. 154-156.
- Ted Honderich: *How Free are You? The Determinism Problem*, Oxford: Oxford University Press 1993. In: *Theologie und Philosophie* 69.3 (1994), pp. 462-466.
- Simon Evnine: *Donald Davidson*. Oxford: Polity Press 1991. In: *Theologie und Philosophie* 68.1 (1993), pp. 116-119.

Main Areas of Interest

- Ancient Ethical Theory, especially: Aristotle in the historical context
- Modern Moral Philosophy, especially: Kant in the historical context
- Contemporary, especially Analytic Philosophy
- Medical Ethics

Courses Taught

Lectures:

- Ethics: Foundations – Methods – Fields (Fall 2004, 2006, 2008, 2013)
- Hilary Putnam reading the American Pragmatists (Spring 2012)
- Introduction to Medical Ethics (Fall 2016)

Seminars:

- Dying from the perspective of the philosophical anthropology and medical ethics. (Fall 2017, with Dr. Olivia Mitscherlich-Schönherr)
- Nature as a boundary for freedom? Ethical issues concerning the way human beings treat themselves. (Spring 2017)
- Guilt and atonement in the international context. Criminal justice theories from a cosmopolitan point of view. (Spring 2017, with Mario Amoretti)
- Ethics and personal identity. (Spring 2016)
- To create, end, choose, and improve Lives. Philosophical reflections on bioethical issues with Frances Kamm. (WS 2015/16)
- Major ethical approaches in contemporary philosophy. (Spring 2015)
- The concept of friendship in Aristoteles' and Kant's Ethical Theory. (Spring 2015)
- Foundations of Medical Ethics. (Spring 2015, Spring 2016)
- Onora O'Neill's Kantian Constructivism Moral Philosophy (Fall 2014, at the University of Bamberg)
- Masterclass with Onora O'Neill, 18.–20.2.2014, Munich School of Philosophy in cooperation with the Catholic Academy in Bavaria. (Fall, 2013/14)
- Onora O'Neill: *Bounds of Justice*. (Spring 2013)
- What holds societies together? Socio-philosophical and intercultural-ethical perspectives. (Spring 2012, with Prof. Dr. Michael Reder)
- Issues in medical ethics concerning the beginning and the end of human life. (Spring 2012, with Dr. med. Dr. phil. Fuat S. Oduncu)

- Thomas Scanlons universalistic contractualism. (Fall 2011)
- Contemporary virtue ethics: Alasdair MacIntyre, Philippa Foot, Martha Nussbaum, John McDowell. (Fall 2011, at the University of Bamberg)
- Contemporary virtue ethics: Elisabeth Anscombe, Rosalinde Hursthouse, Philippa Foot, Martha Nussbaum, Richard Kraut. (Spring 2010, with Prof. Dr. Michael Bordt)
- Robert Audi's ethical intuitionism. (Spring 2010)
- Right and Virtue in Kant's practical philosophy. (Fall 2009)
- John Rawls: *Lectures on the History of Moral Philosophy*: Hume, Leibniz, Kant und Hegel. (Spring 2009)
- Can the good be 'perceived' and, if so, how? Selected texts on the epistemology of practical reasoning. (Spring 2008)
- The order of ends and the 'end in itself' in Kant's moral philosophy. (Fall 2007)
- The American pragmatists on the value of morality and religion the age of science. Selected texts of Charles S. Peirce, John Dewey and William James. (Fall 2006/07, with Katja Thörner M.A.)
- Thomas Pogge on world poverty and human Rights. (Spring 2006)
- Kant on the metaphysical principles of virtue: The principles of inner freedom. (Fall 2005)
- Martha Nussbaum on justice and the good life: capabilities, quality of life and human rights. (Fall 2004, with Prof. Dr. rer. pol. Dr. phil. Johannes Wallacher)
- Value and reality in the writings of John McDowell. (Spring 2004)
- Christine Korsgaard's Locke Lectures. (Fall 2002)
- Methods in Ethics. (Fall 2002)
- Christine Korsgaard's Tanner Lectures on the sources of ethical normativity. (Fall 2002)

Introductory Seminars:

- Herlinde Pauer-Studer: *Constructions of Practical Reason*. (Spring 2013, Spring 2016)
- Immanuel Kant: *Groundwork of the Metaphysics of Morals*. (Fall 2002, Spring 2006, Spring 2008, Fall 2009)
- Elaine Scarry: *On Beauty and Being Just*. (Fall 2007)
- Immanuel Kant: *Anthropology from a Pragmatic Point of View*. (Fall 2005, Fall 2012)
- Plato: *The Republic*, Books V-VII. (Spring 2004)
- Immanuel Kant: *Critique of Practical Reason*. (Spring 2003)
- Aristotle: *Nicomachean Ethics*. (Spring 2002)

Research projects sponsored by the German Research Foundation

(1) Chairperson of an international research project on »Kant's Doctrine of Virtue« (2008-2009)

Participants: (1) Dr. Stefano Bacin, Italy (Humboldt fellow) (2) Prof. Marcia Baron, Ph.D., Bloomington (Indiana University), (3) Prof. Dr. Manfred Baum, Wuppertal (Bergische University), (4) Prof. Lara Denis, Ph.D., Atlanta/GA (Agnes Scott College),

(5) Prof. Dr. Bernd Dörflinger, Trier (University of Trier), (6) Prof. Dr. Andrea Esser, Marburg (Philipps-University), (7) Dr. Ina Goy, Tübingen (Eberhard-Karls-University), (8) Prof. Thomas Hill (Jr.), Ph.D., Chapel Hill (University of North Carolina), (9) Prof. Dr. Bernd Ludwig, Göttingen (Georg-August-University), (10) Thomas Höwing M.A., Frankfurt/Munich (Johann Wolfgang Goethe-University/LMU), (11) Prof. Dr. Dr. Friedo Ricken, Munich (Munich School of Philosophy), (12) Steffi Schadow M.A., Frankfurt/M. (Johann Wolfgang Goethe-University), (13) Prof. Dr. Dieter Schönecker, Siegen (University of Siegen), (14) Prof. Oliver Sensen, Ph.D., New Orleans (Tulane University), (15) Dr. Jens Timmermann, St. Andrews (University of St Andrews), (16) Prof. Mark Timmons, Ph.D., Tuscon (University of Arizona), (17) Dr. Andreas Trampota, Munich (Munich School of Philosophy), (18) Prof. Dr. Günter Zöller, Munich (Ludwig-Maximilians-University),

Resulting in a commentary on Kant's *Doctrine of Virtue* (the second part of his *Metaphysics of Morals*):

<http://www.degruyter.com/view/product/41700>

***(2) Member of a German research group exploring the subject
>>Perceiving the Good, the Beautiful and the Holy: Epistemological
Realism and Anti-Realism in Contemporary Ethics, Aesthetics and
Philosophy of Religion<< (2008-2009)***

Participants: (1) Prof. Dr. Georg W. Bertram, Berlin (Free University), (2) Dr. Gerhard Ernst, Munich (LMU), (3) Dr. Alexandra Grund, Siegen (University of Siegen), (4) Prof. Dr. Christoph Halbig, Jena (University of Jena), (5) Prof. Dr. Winfried Löffler, Innsbruck (University of Innsbruck), (6) Sebastian Maly M.A., Siegen (University of Siegen), (7) Prof. Dr. Gregor Nickel, Siegen (University of Siegen), (8) Dr. Maria-Elisabeth Reicher, Graz (University of Graz), (9) Dr. Nico Scarano, Tübingen (University of Tübingen), (10) Prof. Dr. Richard Schantz, Siegen (University of Siegen), (11) Dr. Reinold Schmücker, Greifswald (Alfred-Krupp-Wissenschaftskolleg), (12) Prof. Dr. Dieter Schönecker, Siegen (University of Siegen), (13) Dr. Andreas Trampota, Munich (Munich School of Philosophy), (14) Dr. Elisabeth Heinrich, Siegen (University of Siegen)

Resulting in the following book:

<http://www.amazon.de/Wirklichkeit-Wahrnehmung-Heiligen-Sch%C3%B6nen-Guten/dp/3897857278>